## NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on MAY 13, 2021. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76N 30151091

Owners: ANTHONY R RUCINSKI

PO BOX 1118

THOMPSON FALLS, MT 59873 1118

**Priority Date:** MAY 13, 2021 at 03:13 P.M.

Purpose (Use): LAWN AND GARDEN

Maximum Flow Rate: 20.00 GPM
Maximum Volume: 2.18 AC-FT

Maximum Acres: 0.87

Source Name: CLARK FORK RIVER

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtrSecSecTwpRgeCounty1SENWNW2321N29WSANDERS

Period of Diversion: APRIL 1 TO OCTOBER 31

**Diversion Means:** PUMP

Subdivision: SALISH SHORES NO. 2 TRACT/LOT: 51

Purpose (Use): LAWN AND GARDEN

Volume: 2.18 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

IDAcresGovt LotQtrSecSecTwpRgeCounty10.87SENWNW2321N29WSANDERS

Subdivision: SALISH SHORES NO. 2 TRACT/LOT: 51 BLOCK:

**Total:** 0.87

## IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.